



S.S.J

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## Library Details

|   |                             |                  |
|---|-----------------------------|------------------|
| 1 | Total Books                 | 7932             |
| 2 | Total Titles                | 1175             |
| 3 | Total Journals              | 93               |
| 4 | Total Encyolopedia          | 10 (Volume – 37) |
| 5 | On-line Education Resources | Available        |

**PRINCIPAL**

Shri Shyam Mahila Mahavidyalaya  
Bhadra (Hanumangarh)

# ACCESSION REGISTER

Session सत्र

श्री आर्य महिला महाविद्यालय, भादपुर

परिग्रहण पंजीका

1

| Date<br>दिनांक | Accession<br>Register<br>No.<br>परिग्रहण<br>पंजीका सं. | S.<br>No.<br>क्रम<br>सं. | Author<br>लेखक                                                | Title of the Book<br>पुस्तक का नाम                       | Place & Publisher<br>प्रकाशक व स्थान | Subject<br>विषय | Language<br>भाषा | Source<br>स्रोत                     | Bill No.<br>& Date<br>बिल नं.<br>और दिनांक | Price<br>मूल्य |           | Class<br>श्रेणी | Book No.<br>पुस्तक<br>संख्या | Volume<br>छाप | With-<br>drawn<br>निकाली<br>गई | Remarks<br>टिप्पणी |
|----------------|--------------------------------------------------------|--------------------------|---------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|-----------------|------------------|-------------------------------------|--------------------------------------------|----------------|-----------|-----------------|------------------------------|---------------|--------------------------------|--------------------|
|                |                                                        |                          |                                                               |                                                          |                                      |                 |                  |                                     |                                            | Rs.<br>रु.     | P.<br>पै. |                 |                              |               |                                |                    |
| 10/8/10        | 01                                                     |                          | डॉ. मनोज कुमार खोसला                                          | प्रायोगिक कम्प्यूटर अनुप्रयोग                            | डॉ. मनोज कुमार खोसला, भादपुर         | कम्प्यूटर       | हिन्दी           | श्री आर्य महिला महाविद्यालय, भादपुर |                                            | 120            | 00        |                 |                              |               |                                |                    |
|                | 02                                                     |                          | "                                                             | "                                                        | "                                    | "               | "                | "                                   |                                            | "              | "         |                 |                              |               |                                |                    |
|                | 03                                                     |                          | "                                                             | "                                                        | "                                    | "               | "                | "                                   |                                            | "              | "         |                 |                              |               |                                |                    |
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| 10/8/10        | 06                                                     |                          | डॉ. एम.पी. समसेनी<br>डॉ. सी. प्रभाकर सिंह<br>डॉ. एस. एल. रावत | भौतिकी भाग-III                                           | कॉलेज बुक हाउस, भादपुर               | भौतिकी          | हिन्दी           | सरफि टेडिंग कंपनी, भादपुर           |                                            | 200            | 00        |                 |                              |               |                                |                    |
|                | 07                                                     |                          | "                                                             | "                                                        | "                                    | "               | "                | "                                   |                                            | "              | "         |                 |                              |               |                                |                    |
|                | 08                                                     |                          | "                                                             | "                                                        | "                                    | "               | "                | "                                   |                                            | "              | "         |                 |                              |               |                                |                    |
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|                | 11                                                     |                          |                                                               | fundamental mathe-<br>matics for<br>computer application | कॉलेज बुक हाउस,<br>भादपुर            | कम्प्यूटर       | अंग्रेजी         | सरफि टेडिंग<br>कंपनी, भादपुर        |                                            | 250            | 00        |                 |                              |               |                                |                    |
|                | 12                                                     |                          | Vijata Narula<br>Shoukat Ali<br>Kalpesh Patel                 | fundamental<br>mathematics for<br>computer application   | "                                    | "               | "                | "                                   |                                            | "              | "         |                 |                              |               |                                |                    |
|                | 13                                                     |                          | "                                                             | "                                                        | "                                    | "               | "                | "                                   |                                            | "              | "         |                 |                              |               |                                |                    |

# Accession Register

Session 2025-26

परिग्रहण पंजीका

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| Date<br>दिनांक | Accession<br>Register<br>No.<br>परिग्रहण<br>पंजीका सं. | S.<br>No.<br>क्र. सं. | Author<br>लेखक        | Title of the Book<br>पुस्तक का नाम                    | Place & Publisher<br>प्रकाशक व स्थान | Subject<br>विषय | Language<br>भाषा | Source<br>स्रोत               | Bill No.<br>& Date<br>बिल नं.<br>और दिनांक | Price<br>₹<br>₹ | Class<br>श्रेणी | Book<br>No.<br>पुस्तक<br>संख्या | Volume<br>खण्ड | Withdrawn<br>बिनासी<br>आई | Remarks<br>टिप्पणी |
|----------------|--------------------------------------------------------|-----------------------|-----------------------|-------------------------------------------------------|--------------------------------------|-----------------|------------------|-------------------------------|--------------------------------------------|-----------------|-----------------|---------------------------------|----------------|---------------------------|--------------------|
| 12-02-26       | 7913                                                   | 1                     | KRISHNA RANI<br>GUPTA | INTERNATIONAL<br>Encyclopedia of<br>Women's Education | RATAT PUBLICATION                    | -               | English          | Rajesh Prakashan<br>Pvt. LTD. | 477/899<br>10/02/2024                      | 600/-           |                 |                                 |                |                           | V-1                |
| "              | 7914                                                   | 2                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-2                |
| "              | 7915                                                   | 3                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-3                |
| "              | 7916                                                   | 4                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-4                |
| "              | 7917                                                   | 5                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-5                |
| "              | 7918                                                   | 1                     | C. K. PATHAK          | MODERN Encyclopedia<br>of PHYSICAL<br>Education       | RATAT PUBLICATION                    | -               | English          | "                             | 477/899<br>10/02/2024                      | 480/-           |                 |                                 |                |                           | V-1                |
| "              | 7919                                                   | 2                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 480             |                 |                                 |                |                           | V-2                |
| "              | 7920                                                   | 3                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 480             |                 |                                 |                |                           | V-3                |
| "              | 7921                                                   | 4                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 480             |                 |                                 |                |                           | V-4                |
| "              | 7922                                                   | 5                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 480             |                 |                                 |                |                           | V-5                |
| 12-02-26       | 7923                                                   | 1                     | डॉ. B. K. पाण्डे      | भौतिकी विज्ञान विश्वकोश                               | रजत प्रकाशन                          | -               | हिन्दी           | राजी प्रकाशन, जे. ए.<br>नगर   | 477/899<br>10/02/2024                      | 600/-           |                 |                                 |                |                           | V-1                |
| "              | 7924                                                   | 2                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-2                |
| "              | 7925                                                   | 3                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-3                |
| "              | 7926                                                   | 4                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-4                |
| "              | 7927                                                   | 5                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-5                |
| "              | 7928                                                   | 1                     | डॉ. राजेश्वर सिंह     | विश्व शिक्षा विश्वकोश                                 | रजत प्रकाशन                          | -               | हिन्दी           | राजी प्रकाशन, जे. ए.<br>नगर   | 477/899<br>10/02/2024                      | 600/-           |                 |                                 |                |                           | V-1                |
| "              | 7929                                                   | 2                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-2                |
| "              | 7930                                                   | 3                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-3                |
| "              | 7931                                                   | 4                     | "                     | "                                                     | "                                    | -               | "                | "                             | "                                          | 600             |                 |                                 |                |                           | V-4                |
| 15-02-26       | 7932                                                   | 1                     | -                     | OXFORD Student<br>Atlas for India                     | OXFORD<br>University Press           | -               | English          | मीडिया गैरसूची<br>मोटर भासा   | 362<br>12/02/24                            | 275             |                 |                                 |                |                           |                    |

The detailed list of the resources is given below:

| Sr. No. | Name                                           | Website                                                                                                   | Description                                                                                                                   |
|---------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1       | NDLI (National Digital Library of India)       | <a href="https://www.ndl.gov.in/">https://www.ndl.gov.in/</a>                                             | Register yourself to use (Freely Accessible to all) Android App is also available                                             |
| 2       | Haryana Digital Public Library                 | <a href="https://library.highereduhry.ac.in/">https://library.highereduhry.ac.in/</a>                     | Register yourself to use (Freely Accessible to all)                                                                           |
| 3       | CEC (Consortium for Educational Communication) | <a href="http://14.139.13.95/CEC/index.php/e_Education">http://14.139.13.95/CEC/index.php/e_Education</a> | Register yourself to access UG e-contents (Freely Accessible to all) Android App is also available                            |
| 4       | e-PG Pathshala                                 | <a href="https://epgp.inflibnet.ac.in/Home">https://epgp.inflibnet.ac.in/Home</a>                         | Register yourself to access PG e-contents (Freely Accessible to all)                                                          |
| 5       | Sakshat                                        | <a href="https://sakshat.ac.in/">https://sakshat.ac.in/</a>                                               | One stop e-learning portal of Govt. of India For School, UG,PG and other online learning platforms (Freely Accessible to all) |
| 6       | Swayam                                         | <a href="https://swayam.gov.in/">https://swayam.gov.in/</a>                                               | Register yourself for MOOCs Freely accessible to all Android App is also available                                            |

|    |                                                             |                                                                                   |                                                                                          |
|----|-------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 7  | NPTEL                                                       | <a href="https://nptel.ac.in/">https://nptel.ac.in/</a>                           | Register yourself for MOOCs<br>Freely accessible to all Android<br>App is also available |
| 8  | SwayamPrabha                                                | <a href="https://www.swayamprabha.gov.in/">https://www.swayamprabha.gov.in/</a>   | 32 DTH Educational channels                                                              |
| 9  | National Digital Library                                    | <a href="https://ndl.iitkgp.ac.in/">https://ndl.iitkgp.ac.in/</a>                 | Register yourself to use<br>(Freely Accessible to all)                                   |
| 10 | DOAB (Directory of<br>open access Books)                    | <a href="https://www.doabooks.org/">https://www.doabooks.org/</a>                 | Freely Accessible to all                                                                 |
| 11 | DOAJ (Directory of<br>Open Access Journals)                 | <a href="https://doaj.org/">https://doaj.org/</a>                                 | Freely Accessible to all                                                                 |
| 12 | Open DOAR (The<br>Directory of Open<br>Access Repositories) | <a href="https://v2.sherpa.ac.uk/opensoar/">https://v2.sherpa.ac.uk/opensoar/</a> | Freely Accessible to all                                                                 |
| 13 | Various Competitive<br>Exams                                | <a href="https://upscfever.com/">https://upscfever.com/</a>                       | Freely Accessible to all                                                                 |
| 14 | School of open<br>learning                                  | <a href="https://sol.du.ac.in/home">https://sol.du.ac.in/home</a>                 | Study Material for UG and PG<br>Course Freely Accessible to all                          |
| 15 | eGyanKosh                                                   | <a href="http://egyankosh.ac.in/">http://egyankosh.ac.in/</a>                     | Study Material for UG and PG<br>Course Freely Accessible to all                          |
| 16 | E Pustakalaya                                               | <a href="https://epustakalay.com/">https://epustakalay.com/</a>                   | Register yourself to use                                                                 |